

25. And shake toward you the trunk of the palm tree; it will drop upon you ripe, fresh dates.
26. So eat and drink and be contented. And if you see from among humanity anyone, say, 'Indeed, I have vowed to the Most Merciful abstention, so I will not speak today to [any] man.'"
27. Then she brought him to her people, carrying him. They said, "O Mary, you have certainly done a thing unprecedented.
28. O sister [i.e., descendant] of Aaron, your father was not a man of evil, nor was your mother unchaste."
29. So she pointed to him. They said, "How can we speak to one who is in the cradle a child?"
30. [Jesus] said, "Indeed, I am the servant of Allāh. He has given me the Scripture and made me a prophet.
31. And He has made me blessed wherever I am and has enjoined upon me prayer and zakāh as long as I remain alive
32. And [made me] dutiful to my mother, and He has not made me a wretched tyrant.
33. And peace is on me the day I was born and the day I will die and the day I am raised alive."
34. That is Jesus, the son of Mary – the word of truth about which they are in dispute.
35. It is not [befitting] for Allāh to take a son; exalted is He!⁷⁵⁵ When He decrees an affair, He only says to it, "Be," and it is.
36. [Jesus said], "And indeed, Allāh is my Lord and your Lord, so worship Him. That is a straight path."
37. Then the factions differed [concerning Jesus] from among them, so woe to those who disbelieved – from the scene of a tremendous Day.
38. How [clearly] they will hear and see the Day they come to Us, but the wrongdoers today are in clear error.

⁷⁵⁵i.e., far removed is He from any such need.

39. And warn them, [O Muḥammad], of the Day of Regret, when the matter will be concluded;⁷⁵⁶ and [yet], they are in [a state of] heedlessness, and they do not believe.
40. Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned.
41. And mention in the Book [the story of] Abraham. Indeed, he was a man of truth and a prophet.
42. [Mention] when he said to his father, "O my father, why do you worship that which does not hear and does not see and will not benefit you at all?"
43. O my father, indeed there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.
44. O my father, do not worship [i.e., obey] Satan. Indeed Satan has ever been, to the Most Merciful, disobedient.
45. O my father, indeed I fear that there will touch you a punishment from the Most Merciful so you would be to Satan a companion [in Hellfire]."
46. [His father] said, "Have you no desire for my gods, O Abraham? If you do not desist, I will surely stone you, so avoid me a prolonged time."
47. [Abraham] said, "Peace [i.e., safety] will be upon you.⁷⁵⁷ I will ask forgiveness for you of my Lord. Indeed, He is ever gracious to me.
48. And I will leave you and those you invoke other than Allāh and will invoke my Lord. I expect that I will not be in invocation to my Lord unhappy [i.e., disappointed]."
49. So when he had left them and those they worshipped other than Allāh, We gave him Isaac and Jacob, and each [of them] We made a prophet.

⁷⁵⁶i.e., "judged" or "accomplished."

⁷⁵⁷Meaning "You are secure" or "I will not harm you."